

August 11, 2019

Welcome to Joy!



“Be dressed for action and have your lamps lit”

Luke 12:35



Celebrating and Sharing the Love of Jesus Christ

Jesus says, "It is your Father's good pleasure to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part today in assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.

PRELUDE**Anders Olsen****WELCOME AND ANNOUNCEMENTS****Pr. Jon Myers**

Please sign the registration forms found at the end of each pew.

THANKSGIVING FOR BAPTISM

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P Blessed are you, O God, maker and ruler of all things.

C **Your voice thundered over the waters at creation.**

P You water the mountains and send springs into the valleys

C **To refresh and satisfy all living things.**

P Through the waters of the flood you carried those in the ark to safety.

C **Through the sea you led your people Israel from slavery to freedom.**

P In the wilderness you nourished them with water from the rock,

C **and you brought them across the river Jordan to the promised land.**

P By the baptism of his death and resurrection,

C **your Son Jesus has carried us to safety and freedom.**

P The floods shall not overwhelm us, and the deep shall not swallow us up,

C **for Christ has brought us over to the land of promise.**

P He sends us now to make disciples,

C **baptizing in the name of the Father, and of the Son, and of the Holy Spirit.**

P Pour out your Holy Spirit; wash away sin in this cleansing water;

C **clothe the baptized with Christ;**

P and claim us, your children,

C **no longer slave and free,**

P no longer male and female,

C **but one with all the baptized in Christ Jesus,**

P who lives and reigns with you in the unity of the Holy Spirit, † one God, now and forever.

C **Amen.**



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

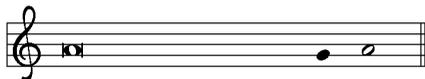
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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



In peace, let us pray to the Lord.



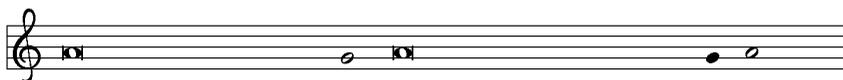
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



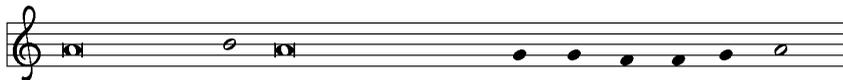
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

FIRST LESSON

Genesis 15:1-6

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

L The word of the Lord.

C Thanks be to God!

PSALM 33:12-22



Psalm 33:22

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

Happy is the nation whose God | is the Lord!
Happy the people chosen to | be God's heritage!
¹³**The Lord looks | down from heaven,
and sees all | humankind.**
¹⁴God sits firmly en- | throned and watches
all who dwell | on the earth.
¹⁵**God fashions | all their hearts
and observes | all their deeds. Refrain**
¹⁶A king is not saved by the size | of the army,
nor are warriors rescued by | their great strength.
¹⁷**The horse gives vain | hope for victory;
despite its great strength it | cannot save.**
¹⁸Truly, your eye is upon those who fear | you, O Lord,
upon those who wait for your | steadfast love,
¹⁹**to deliver their | lives from death,
and to keep them alive in | time of famine. Refrain**
²⁰Our innermost being waits for | you, O Lord,
our helper | and our shield.
²¹**Surely, our heart rejoic- | es in you,
for in your holy name we | put our trust.**
²²Let your lovingkindness, O Lord, | be upon us,
even as we place our | hope in you. **Refrain**

SECOND LESSON

Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Ⓛ The word of the Lord.

☑ **Thanks be to God!**

CHILDREN'S SERMON

Pr. Jon Myers

Please stand as you are able

GOSPEL VERSE



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Luke 12:32-40

☐ The Holy Gospel according to Saint Luke, the twelfth chapter.

☑ **Glory to you, O Lord.**

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

Please be seated.

SERMON

Pr. Jon Myers



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
 2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
 3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
 known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
 chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
 probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
 May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
 fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
 great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

A Lord God, bless and send your church out from each place of worship to be a light to the nations. Wherever we set out in faith, equip us to share our hope in Jesus Christ. Lord, in your mercy,

C **hear our prayer.**

A Bless and protect your creation, raising up stewards and innovators to nourish and sustain natural wonders too many to number. Protect bees and butterflies, and send sun and rain where they are needed. Lord, in your mercy,

C **hear our prayer.**

A Bless and govern the nations, uniting all humankind in seeking justice and peace. Fashion our hearts and guide our deeds in love. Lord, in your mercy,

C **hear our prayer.**

A Bless and comfort those in need, providing shelter to those without homes, food for those who hunger, companionship to those who are lonely, and health to the sick (*especially*). Be their help and their shield. Lord, in your mercy,

C **hear our prayer.**

A Bless and sustain those wanting but unable to bear children, those in the adoption process, and children longing for parents. Welcome in love those who seek homes in a new community or country, and give us eyes to see and hearts to respond to the needs of our newest neighbors. Lord, in your mercy,

C **hear our prayer.**

Here other intercessions may be offered.

A Keep in your care the faithful loved ones who have died in Christ (*especially Clare, abbess of San Damiano*), until we join them in the everlasting city, whose architect and builder is God. Lord, in your mercy,

C **hear our prayer.**

P All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

Please be seated.

OFFERING

Ten percent of undesignated offerings are shared with the Arkansas-Oklahoma Synod and the Evangelical Lutheran Church in America to support ministry around the globe, including Lutheran World Relief and Lutheran Disaster Response. To make a gift electronically, go to joylutherantulsa.org, find the "give" button in the upper right-hand corner, and follow the directions. You have the option to cover the modest fees.

Please stand as you are able.

OFFERTORY

Let the Vineyards Be Fruitful

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923

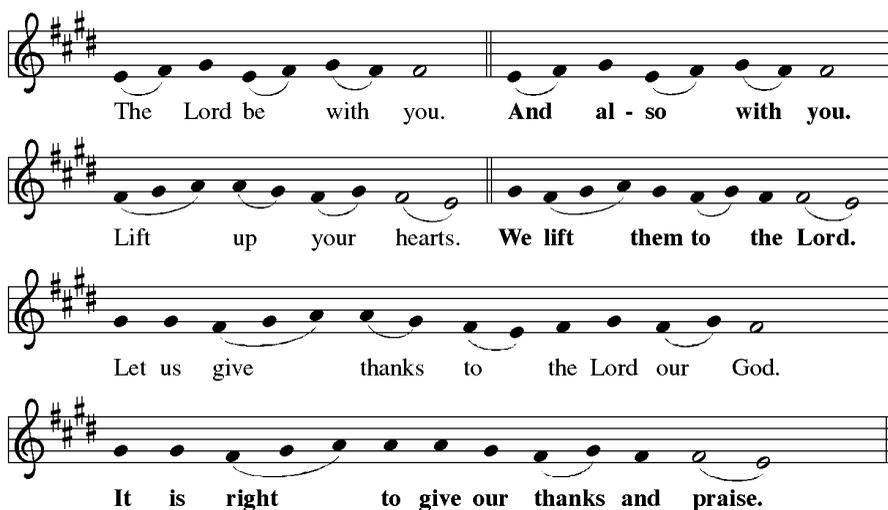
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

A Let us pray.

C Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

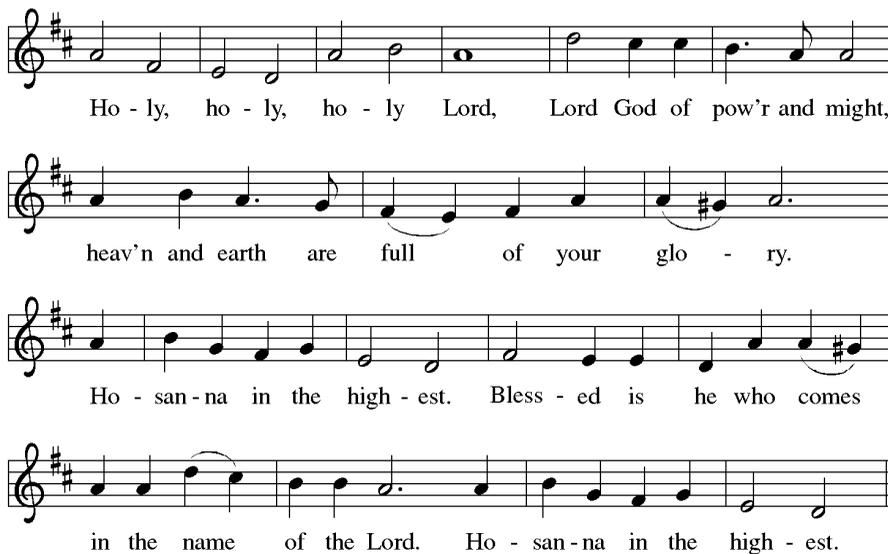
PREFACE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

℟ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age:

The promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

℟ With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

☩ Amen. Come, Lord Jesus.

℟ Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

℟ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

☩ Amen.

THE LORD'S PRAYER

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P God invites you to this table of bounty. Come, the banquet is ready.

Please be seated. All baptized Christians are welcome to receive this meal. The ushers will direct you forward to receive communion. There is both red wine and white grape juice; those not receiving the sacrament are invited forward for a blessing.

COMMUNION

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Please stand as you are able.

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Now, Lord, you let your ser - vant go in
 peace: your word has been ful - filled. My
 own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of all peo - ple: a light to re -
 veal you to the na - tions and the glo - ry of your
 peo - ple Is - ra - el. Glo - ry to the Fa - ther,
 and to the Son, and to the Ho - ly Spir - it,
 as it was in the be - gin - ning, is now, and
 will be for - ev - er. A - - men.

POST-COMMUNION PRAYER

A Let us pray,

C O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

BLESSING

P Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, † one God, be upon you and remain with you forever.

C Amen.

SENDING HYMN

Let Justice Flow like Streams

ELW 717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble clef staff. The score consists of two systems of music, each with a treble and bass clef staff. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music ends with a double bar line.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

DISMISSAL

A Go in peace. Christ is sending you.

C Thanks be to God.

**Altar flowers are given in honor of
Ken & Nancy Anderson's 57th wedding anniversary.**

Thank you to our Worship Assistants

Greeters: Sandy Isakson
Morrie Picking

Ushers: Ron Peters
Lori Estrem

Crucifer: Beth Smith

Acolyte: Matt Smith

Cantor: Roger Meyer

Lector: Martha Lowe

Comm Asst: Carol Graham
Dixie Tate

Altar Guild: Lila Martini
Karen White

Host: Susan Humphrey