

April 14, 2019

Welcome to Joy!



*All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

PALM SUNDAY: SING YOUR SONGS OF PRAISE



Celebrating and Sharing the Love of Jesus Christ

All those who are able from the congregation gather in the narthex. Each worshipper should have a palm branch to wave.

ANTHEM

Hosanna to the Son of David

Joyful Men's Chorus

GATHERING

P Blessed is he who comes in the name of the Lord!

C Hosanna to the Son of David!

P Blessed is he who comes in the name of the Lord!

C (louder) Hosanna to the Son of David!

PROCESSIONAL GOSPEL

Luke 19:28-40

P After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

C "Hosanna! Blessed is the one who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

P ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

P The Lord be with you.

C And also with you.

P Let us pray.

☑ We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

☑ Let us go forth in peace.

☑ In the name of Christ, Amen.

PROCESSION WITH PALMS

During the Processional Hymn, all join in singing as the assembly moves into the sanctuary. Please make your way to your seat by way of the center aisle and remain standing.

PROCESSIONAL HYMN

All Glory, Laud and Honor

ELW 344

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went.
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 Our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

C Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

ANTHEM

Lift High the Palms!

Sing for Joy

WELCOME AND ANNOUNCEMENTS

Pr. Jon Myers

Please sign the white book found at the end of each pew.

The Passion Story
Luke 22:14 – 23:56

SCENE ONE: The Last Supper

Narrator: When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Simon Peter said to him,

Peter: Lord, I am ready to go with you to prison and to death!

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: Then he said to all of them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Disciples: No, not a thing.

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Disciples: Lord, look, here are two swords.

Jesus: It is enough.

SCENE TWO: The Garden of Gethsemane

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciple: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

SCENE THREE: At the Chief Priest's House

Narrator: Then they seized him and led him away, bringing him into the high priest's the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Man 1: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Man 2: Surely this man also was with him; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

SCENE FOUR: Jesus’ Trial

Narrator: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

***Congregation:* If you are the Messiah, tell us.**

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

***Congregation:* Are you, then, the Son of God?**

Jesus: You say that I am.

***Congregation:* What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

***Congregation:* We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

***Congregation:* He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together, “

***Congregation:* Away with this fellow! Release Barabbas for us!**

Narrator: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***Congregation:* Crucify, crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

SCENE FIVE: Jesus Is Crucified

Narrator: As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

***Congregation:* He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

***Congregation:* If you are the King of the Jews, save yourself!**

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

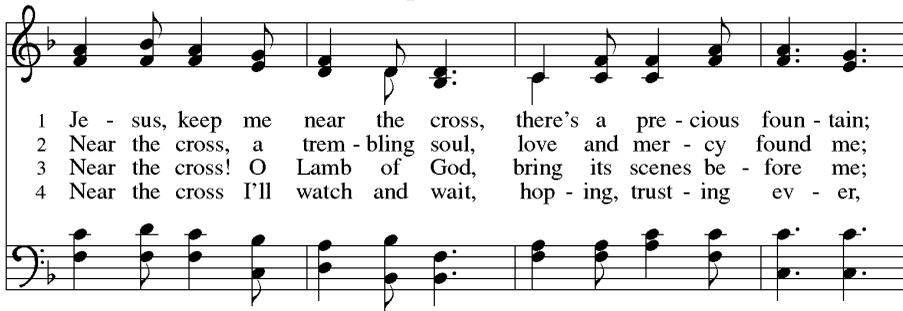
Soldier 1: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

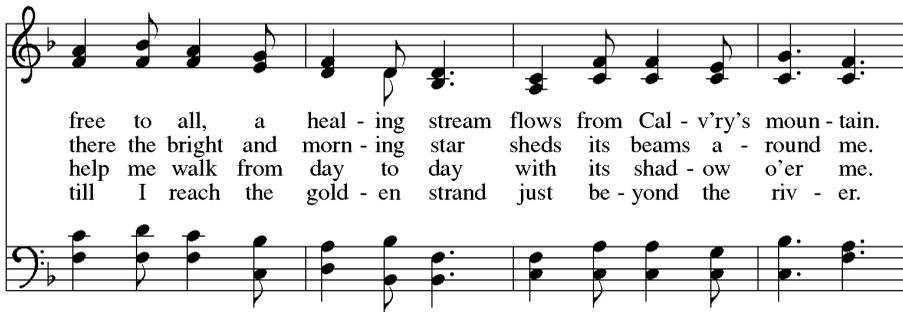
Narrator: This is the Word of the Lord.

***Congregation:* Thanks be to God.**

After a time of silence for meditation on the Gospel, please stand as you are able.

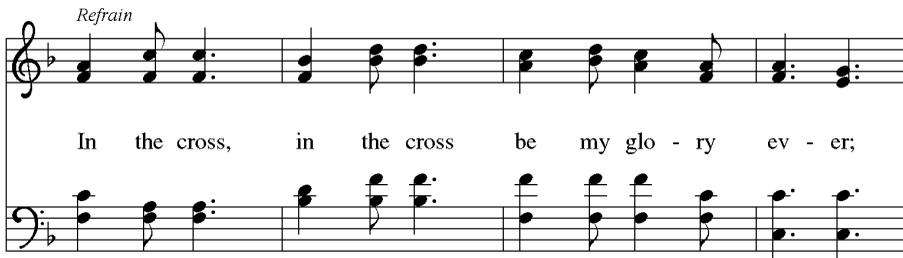


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

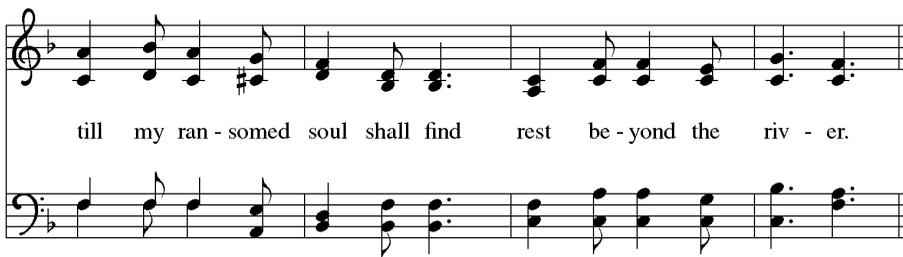


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

A brief silence.

A God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Hear us, O God.

C **Your mercy is great.**

A You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.

C **Your mercy is great.**

A Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. Hear us, O God.

C **Your mercy is great.**

A Pour courage and hope into people who feel like they are wasting away in distress and grief. Restore their trust in you, even as you meet their every need. Hear us, O God.

C **Your mercy is great.**

A Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.

C **Your mercy is great.**

Here other intercessions may be offered.

A Gather your saints into the new covenant that Christ has established for all creation. When we fall into sin, continually renew us until Christ dwells with us again in fullness. Hear us, O God.

C **Your mercy is great.**

P Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

Please be seated.

OFFERING

Ten percent of undesignated offerings are shared with the Arkansas-Oklahoma Synod and the Evangelical Lutheran Church in America to support ministry around the globe, including Lutheran World Relief and Lutheran Disaster Response. To make a gift electronically, go to joylutherantulsa.org, find the "give" button in the upper right-hand corner, and follow the directions. You have the option to cover the modest fees.

Please stand as you are able

Please stand as you are able.

OFFERTORY

Create in Me a Clean Heart

ELW 188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The musical score is written on five staves in G major (one flat) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

OFFERTORY PRAYER

A Let us pray.

C Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.

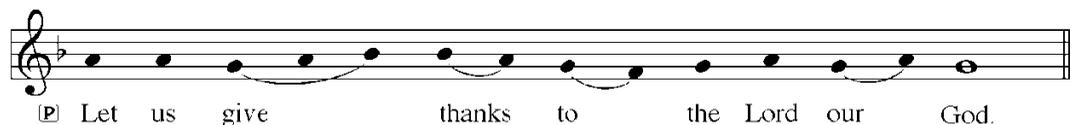
PREFACE



Ⓟ The Lord be with you. ☩ And al - so with you.



Ⓟ Lift up your hearts. ☩ We lift them to the Lord.



Ⓟ Let us give thanks to the Lord our God.



☩ It is right to give our thanks and praise.

Ⓟ It is indeed right, our duty, and our joy... we praise your name and join their unending hymn:

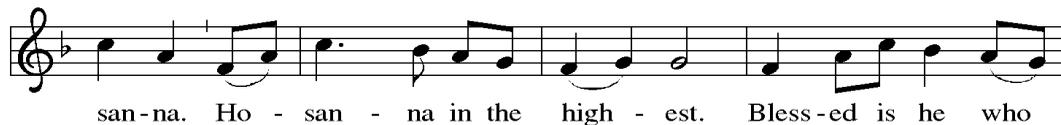
SANCTUS



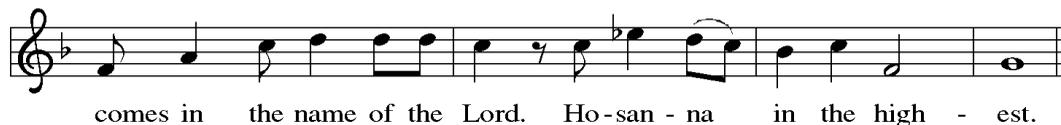
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

☞ Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

☞ Amen.

THE LORD'S PRAYER

☞ Lord, remember us in your kingdom and teach us to pray...

☞ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

☞ Come to the banquet, for all is now ready.

Please be seated.

All Christians are welcome to receive this meal. The ushers will direct you forward to receive communion. There is both red wine and white grape juice; those not receiving the sacrament are invited forward for a blessing.

COMMUNION

Lamb of God

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Shepherd Me, O God

ELW 780

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in - to life. *to stanzas 1, 2, 3, 5* *to stanza 4* life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I
 lead me by path-ways of righ - teous-ness and truth, my
 fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

Refrain

ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;

I will dwell in the house of my God for-ev - er - more.

Final refrain
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
 Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

After all have communed, please stand as you are able.

☑ May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ Amen.

POST COMMUNION HYMN

ELW 200



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa-ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

POST-COMMUNION PRAYER

A Let us pray,

C Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

Please stand as you are able.

BLESSING

P God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, ✠ bless you and bring you to life everlasting.

C Amen.

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

DISMISSAL

A Marked with the cross of Christ, go forth to love and serve the Lord.

C Thanks be to God.

Chimes

(Representing the Father, Son and Holy Spirit)

**The Altar flowers today are given to the
Glory of God and in honor of Jean Van Stine's birthday from Debbie Van
Stine, David Van Stine and Shirley Fanslau.**

Thank you to our Worship Assistants

	8:30 a.m.	11:00 a.m.
Greeters:	Beth Smith Ernie Smith	Marie Newgard Mark Newgard
Ushers:	Lila Martini Lori Estrem	Janice Lovelace Debbie Lovelace
Crucifer:	Mary Smith	<i>Open</i>
Acolyte:	Natalie Reyes	Barrett Daniel
Reader 1/Cantor:	Roger Meyer	Martha Lowe
Reader 2/Lector:	Dave Tate	Dave Dearhamer
Reader 3:	Pastor Jon Myers	Pastor Jon Myers
Comm Asst:	Bill Hinkle Rosie Hinkle	Marie Newgard
Altar Guild:	Carol/Kristen Bird	Sharon Vallejo
Host:	Bob Young	Dave Dearhamer

Holy Week and Easter Schedule

Maundy Thursday

Worship at noon and 7:00 p.m.



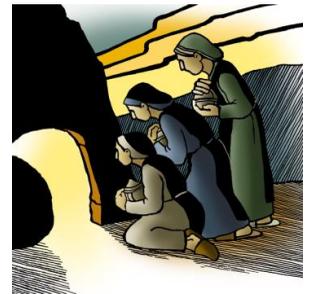
Good Friday

Stations of the Cross at noon *and*
“The Seven Last Words of Jesus”
Tenebrae Worship at 7:00 p.m.

Easter Sunday

Worship at 8:30 a.m. and 11:00 a.m.
Potluck Brunch - 9:45 a.m.

*Remember to bring cut flowers on Easter if you would like to place them on the cross in the Narthex.
Also, all are invited to bring a dish to share for the Easter Potluck.*



Come join us each day and invite a friend to come with you!